LAMBETH CONFERENCE, 1920.

OPENING SERVICE

IN

Westminster Abbey,

Sunday, July 4th, 1920,

10.45 a.m.

The Bishops will robe in Westminster School, and be marshalled in their places in the Chapter House between 10.15 and 10.30 a.m.

The Metropolitans will robe in the Norman Undercroft. At 10.30 a.m. they will be conducted to the Chapter House.

At 10.40 a.m. the Archbishop of Canterbury, with the Gospeller and Epistoler will be conducted by the Dean of Westminster and the other Members of the Collegiate body to the Chapter House.

The Procession will start from the Chapter House at 10.45 a.m. in the following order :—

The Beadle of the Abbey, bearing the Mace.

The Almsmen of the Abbey, two and two.

The King's Scholars.

The Master of the King's Scholars.

The Headmaster.

The Cross of Westminster.

The Precentor.

The Choristers.

The Lay Vicars.

The Minor Canons.

Canons' Verger.

The Canons.

The Sub-Dean.

Dean's Verger.

The Dean of Westminster.

The Lord High Steward of Westminster (The Most Hon. The Marquis of Salisbury)

The Lord High Bailiff of Westminster (The Right Hon. Lord Muir Mackenzie)

The Receiver General of the Abbey.

Verger.

The Bishops, two and two, according to the date of their consecration.

The Bishops of Meath and Winchester.

The Bishop of London.

Verger.

The Right Rev. T. F. Gailor
(Bishop of Tennessee and Acting Presiding Bishop of the Episcopal Church of the United States).

The Most Rev. A. G. Edwards
(Bishop of St. Asaph and Archbishop of Wales).

The Most Rev. W. J. F. Robberds
(Bishop of Brechin and Primus of the Scottish Episcopal Church).

The Most Rev. G. Thorneloe
(Archbishop of Algoma and Metropolitan of Ontario).

The Most Rev. St. C. G. A. Donaldson
(Archbishop of Brisbane and Metropolitan of Queensland).

The Most Rev. C. L. Worrell
(Archbishop of Nova Scotia and Metropolitan of the Ecclesiastical Province of Canada).

The Most Rev. H. Lowther Clarke
(Archbishop of Melbourne and Metropolitan of Victoria, Australia).

The Most Rev. E. A. Parry
(Bishop of Guiana and Archbishop and Metropolitan of the West Indies).

The Most Rev. S. P. Matheson
(Archbishop and Metropolitan of Rupertsland and Primate of All Canada).

The Most Rev. W. M. Carter
(Archbishop of Cape Town and Metropolitan of South Africa).

The Most Rev. J. C. Wright
(Archbishop of Sydney and Metropolitan of New South Wales and Primate of Australia).

The Most Rev. C. F. D'Arcy
(Archbishop and Metropolitan of Armagh and Primate of All Ireland).

Verger.

Cross.

The Sacrist of the Abbey.

The Most Rev. F. Westcott
(Bishop of Calcutta and Metropolitan of India),
followed by two Chaplains.

The Most Rev. C. G. Lang
(Archbishop of York, Primate of England and Metropolitan),
followed by two Chaplains.

Cross of Canterbury.

The Most Rev. Randall T. Davidson
(Archbishop of Canterbury and Primate of All England and Metropolitan),
attended by a Train-bearer and followed by four Chaplains.

THE LITANY

(*Sung in Procession, to the music of Thomas Tallis* (1520—1585), *through the South and West Cloisters and the Nave of the Abbey Church*).

On reaching the Choir, the Almsmen, the King's Scholars, and the Choir will proceed to their accustomed places.

The Clergy of the Abbey will pass to the Presbytery, and the Precentor to his place in Choir. The Bishops will be conducted to seats in the Choir and beneath the Lantern.

The Metropolitans will be conducted to seats just inside the Presbytery, facing north and south.

The Chaplains of the Celebrant and the Gospeller and Epistoler will occupy seats behind the Metropolitans on either side.

THE INTROIT.

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire ;
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart :
Thy blessèd unction from above
Is comfort, life, and fire of love ;

Enable with perpetual light
The dulness of our blinded sight :
Anoint and cheer our soilèd face
With the abundance of Thy grace :
Keep far our foes, give peace at home ;
Where Thou art Guide no ill can come.

Teach us to know the Father, Son,
And Thee, of Both, to be but One ;
That through the ages all along
This may be our endless song,
Praise to Thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Plain-Song.

The Collect.

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness ; through Jesus Christ our Lord. Amen.

The Epistle.

I. St. Peter iii. 8.

Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing; but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

The Gospel.

St. Luke v. 1.

It came to pass that as the people pressed upon him to hear the Word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land: and he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes, and their net brake. And they beckoned unto their partners which were in the other ships, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken; and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not, from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

THE NICENE CREED

(*Sung to the music of John Merbecke* (1550), *in which the Congregation are asked to join*).

After the singing of the Nicene Creed, the Celebrant, Gospeller and Epistoler will be conducted to seats in the Sedilia.

BIDDING PRAYER

(During which the Congregation will stand).

SERMON

by the RIGHT REV. HERBERT EDWARD RYLE, D.D.

(*Dean of Westminster*).

HYMN.

Glorious things of thee are spoken,
Zion, city of our God ;
He Whose word cannot be broken
Form'd thee for His own abode.
On the Rock of ages founded,
What can shake thy sure repose ?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint while such a river
Ever flows their thirst to assuage ;
Grace, which like the Lord the Giver,
Never fails from age to age ?

Round each habitation hov'ring,
See the cloud and fire appear,
For a glory and a cov'ring—
Showing that the Lord is near.
Thus they march, the pillar leading,
Light by night and shade by day ;
Daily on the manna feeding
Which He gives them when they pray.

Saviour, since of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the world's best pleasure,
All its boasted pomp and show ;
Solid joys and lasting treasure
None but Zion's children know. Amen.

The Offertory Alms will be given to the Fund for aiding Candidates for Holy Orders who have served in the Navy or Army.

During the singing of the Hymn the Clergy within the Presbytery will successively kneel and present their devotions at the High Altar in the following order :—

The Celebrant.

The Dean of Westminster.

The Gospeller.

The Epistoler.

The Metropolitans (in order of Seniority).

The Canons.

The Minor Canons.

The Celebrant will then deliver the Alms dishes to the Sacrist, who will receive the Offerings of the General Congregation at the Steps of the Presbytery.

The Bread and Wine will then be brought by the Sacrist from the Credence Table and placed upon the Altar.

THE INVITATION

will be read by the Dean of Westminster.

After the Prayer of Consecration the Celebrant will communicate the Dean of Westminster in both Kinds.

He will then, assisted by the Dean of Westminster, communicate the Gospeller and the Epistoler, the Metropolitans at the Altar Rails, and the Canons in their places.

The Celebrant, the Gospeller and the Epistoler will then retire to the Sedilia and the Dean of Westminster to his place.

The Dean's Verger will then conduct the Archbishops of Armagh, Sydney, Cape Town and Rupertsland to the steps of the High Altar where the Sacrist will deliver the Sacred Elements to them and to four Canons of Westminster for the Communion of the Bishops.

Note, that only the Bishops will communicate.

HYMN.

During the Administration.

The King of love my Shepherd is,
Whose goodness faileth never ;
I nothing lack if I am His
And He is mine for ever.

Where streams of living water flow
My ransom'd soul He leadeth,
And, where the verdant pastures grow,
With food celestial feedeth.

Perverse and foolish oft I stray'd,
But yet in love He sought me,
And on His Shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill
With Thee, dear Lord, beside me ;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a Table in my sight;
Thy Unction grace bestoweth:
And oh, what transport of delight
From Thy pure Chalice floweth!

And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing Thy praise
Within Thy house for ever. Amen.

HYMN.

After the Blessing.

May the grace of Christ our Saviour,
And the Father's boundless love,
With the Holy Spirit's favour,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys which earth cannot afford. Amen.

After the Ablutions have been concluded, the Celebrant, Gospeller and Epistoler will be conducted back to the Sedilia. The Dean of Westminster and the remainder of the Clergy of the Abbey will then take their place in front of the High Altar.

The Metropolitans and other Clergy within the Presbytery will face eastwards.

TE DEUM LAUDAMUS.

The Procession will then leave the Abbey Church in its original order.

On reaching the Cloisters the King's Scholars will line the South Walk on either side and the Choir of Westminster the West Walk.

The Metropolitans and Bishops will be conducted to the Norman Undercroft and the Great Schoolroom of Westminster School respectively.

On reaching the West Cloister Gate, the Archbishop of Canterbury, with the Gospeller and Epistoler, and their respective Chaplains, will be conducted by the Dean and other members of the Collegiate Body back to the Jerusalem Chamber.

The music of the Service, except as already noted, will be that of Sir C. V. Stanford in B flat.

VACHER & SONS, LTD., Westminster House, S.W.1.—81555.